**APPLICATION FORM**

Within a Procedure for Selection of Associated Partners

Under Operational Programme

SCIENCE AND EDUCATION FOR SMART GROWTH 2014-2020,

Procedure BG05M2OP001-1.001

CREATION AND DEVELOPMENT OF CENTRES OF EXCELLENCE

*Priority Axis 1. Research and Technological Development*

*Component 3: Industry for healthy living and biotechnology*

**1. Information about the associated partner:**

**1.1. Profile of the associated partner:**

|  |  |
| --- | --- |
| **Associated partner:** | |
| Full name |  |
| Legal status |  |
| UIC/BULSTAT |  |
| Seat and registered office address:  */country, town, postcode, street, residential district, No, building, entrance , floor, flat/* |  |
| Mailing address:  */country, town, postcode, street, residential district, No, building, entrance , floor, flat/* |  |
| Core activities of the organisation |  |
| Telephone number and area code |  |
| Fax number and area code |  |
| E-mail address |  |
| Website |  |
| Name and position of the person authorised to represent the organisation |  |

**1.2. Short description of the organization’s scope of work and achieved results in the area of the project proposal.**

**2. Research and innovations capacity of the associated partners (research organisations):**

**2.1. Publications in scientific journals and books referenced in SCOPUS or WoS in the last 5 years (2011-2015).**

*Complete the following table.*

|  |  |  |
| --- | --- | --- |
| **Name of associated partner** | **Research field** | **Number of publications** |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total:** | |  |

*Annex list of publications in accordance with the following requirements:*

A list containing objectively verifiable information concerning the publications of the associated partner in scientific journals and books refereed in SCOPUS or WoS in the last 5 years (2011-2015).

A joint list for the associated partners, arranged in the following order: surname of the author in alphabetical order, and then the next authors shall be submitted. The list should contain:

- the authors of the publication with the names of the relevant members of research team in bold ;

- publication title;

- the name of the journal / book, year, volume, initial and final page of the publication

- publication date;

- scientific field of the publication related with the relevant ISSS thematic area;

- Internet links to the reference of the publication in SCOPUS or WoS;

**2.2. % of highly cited publications in the last five years (2011- 2015):**

*Complete the following table.*

|  |  |  |
| --- | --- | --- |
| **Name of associated partner Name of associated partner** | **Research field** | **% highly cited publications in the top 1% according to ESI in WoS** |
|  |  |  |
|  |  |  |
|  |  |  |

*Attach a list of citations in accordance with the following requirements:*

Extract of graph/table and/or other data/information in Web of Science, certifying the percentage of publications of the associated partner in the last 5 years (2011-2015), falling with in the 1%\* most cited publications in the respective area according to the Essential Science Indicators in Web of Science.

**2.3. Number of ЕRC grants (European Research Council):**

*Complete the following table.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of associated partner Name of associated partner** | **Number and date of contract** | **Main activities under the contract** | **Research field** | **Number of grants** | |
|  |  |  |  |  | |
|  |  |  |  |
|  |  |  |  |
| **Total:** | | | | |  |

*Attach documents certifying the specified circumstances in accordance with the following requirements:*

Contracts for grants received by the associated partner from the European Research Council.

**2.4. Coordinative positions in projects under the EU Framework Programmes and Horizon 2020:**

*Complete the following table.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of associated partner Name of associated partner** | **Number and date of contract** | **Main activities under the contract** | **Research field** | **Number of coordination positions** |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total:** | | | |  |

*Attach documents certifying the specified circumstances in accordance with the following requirements:*

Contracts for financing of projects under the EU Framework Programmes and Horizon 2020, certifying that the associated partner has performed the role of coordinator.

**3. Research and innovations capacity of the associated partners (business organisations):**

**3.1. Capacity for inovations in the last 5 years (2011 – 2015):**

*Complete the following table. Include a separate table for each project for development of innovation.*

|  |  |
| --- | --- |
| Subject of the project, research area, type of innovation: |  |
| Year/period of development: |  |
| Short description of the innovativeness[[1]](#footnote-1) of the product (good or service), or process, of the new marketing method, or new organisational method (according to the definition in the Oslo Manual(Manuel d’Oslo 3e édition © OECD/EUROPEAN COMMUNITIES 2005)), or of the research results: |  |
| Patents and other IPRs apllied in or a result of the innovation activities: |  |
| Role of the enterprise and the share of participation in the innovation project: |  |
| Research organisation in collaboration with which the project was implemented: |  |
| Total amount of project expenditure |  |
| Source of financing: |  |

**3.2. Investments in the relevant scientific area applicable to the project:**

* Data sheet on the R&D activities for 2011, 2012, 2013, 2014 and 2015 (depending on the number of completed financial years) - the expenditure specified on the raw “R&D expenditure” – total (110+120) code100, for the relevant research area/areas will be taken into account;
* Profit and loss accounts for 2011, 2012, 2013, 2014 and 2015 (depending on the number of completed financial years) - Profit and loss accounts for 2011, 2012, 2013, 2014 and 2015 the revenue specified on the raw “Total for group I, code 15000” will be taken into account;

**3.3. Strategy for innovations, IPR policy and rules.**

**3.4. Research or innovation project contracts implemented in collaboration with a research organisations.**

1. Minor changes or improvements, increases in production or service capabilities through the addition of manufacturing or logistical systems which are very similar to those already in use, ceasing to use a process, simple capital replacement or extension, changes resulting purely from changes in factor prices, customisation, localisation, regular, seasonal and other cyclical changes and trading of new or significantly improved products, do not constitute innovation.. [↑](#footnote-ref-1)